

APPENDIX VI

****CERTIFICATE OF LAND**

File No.....

Date. 27/7/2013

Certified that land measuring 10450 M² (Area of land in Sq. meters) situated in Khasra No. 52,53 at Village Husainpur Tahsil Bulandshahar Pragana -Agota Distt- Bulandshahar Uttar Pradesh (Name of street/ village, sub Division, district and state) fully described in the schedule mentioned hereinafter, is owned by Mr. Saizuddin S/O Mr. Islamuddin & Mrs. Anisha w/o-Mr. Saizuddin R/o Village MakhdumNagar urf Mittheypur Post - Gulaothi, District - Bulandshahar . U.P..(Name of owner) in the office of. Tahsil- Bulandshahar (details of registration office).It is certified that the said entire land comprises of plot of land.

It is further certified that the owner of the land has leased the said land to "The Lawrence Academy Society" Reg.No- 1526/2008 Village MakhdumNagar urf Mittheypur Post - Gulaothi, District - Bulandshahar . U.P (name of lease) vide lease deed dated.14/11/2011 for a period of 30 years duly registered on 03/12/2011 (date) at Serial No 8260 in book no1 volume no 5105 on page 259 to 274 (complete details of registration in the office of Sub registrar Tehsil Bulandshahar District Bulandshahar (details of registration office) and the land is still in possession of the lessee. It is further certified that LAWRENCE ACADEMY (Name of school with name of street/ village, sub-division and district) is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring measuring 10450 M² (Area of land in Sq. meters) situated in Khasra No. 52,53 at Village Husainpur Tahsil Bulandshahar Pragana - Agota Distt- Bulandshahar Uttar Pradesh (name of street/ village, sub-division, district and state) and bounded as follows:

North 135.85m.	=441.53 ft
East 92.30m	= 300.00 ft
West. 61.53 m	=200.00 ft
South 135.85m.	=441.53 ft

DISTRICT MAGISTRATE/ REGISTERING AUTHORITY WITH DESIGNATION

(Name of Officer)

(Name of District)

प्रमाणित की जाती है कि ऊपर वर्णित Appendix VI में दिये गए विवरण के अनुसार 10450 म² का क्षेत्र 259/274 के द-स 8260 रजिस्ट्रीकरण दिनांक 3/12/2011 का मालिकाना हक / नामांकन दिनांक के दिये गए

Note:..

** Rule added in the Affiliation Committee's meeting held on 11/08/2005 and approved by the Governing Body at its meeting held on 09/12/2005.

